## **How Should We Reflect the First Coming of Jesus?**

(Hebrews 2:9-18)

- <sup>9</sup> But we see Jesus, who was made a little lower than the angels, for the suffering of **DEATH** crowned with glory and honor, that He, by the grace of God, might taste **DEATH** for everyone.
- $^{10}$  For it was fitting for Him, for whom are all things and by whom are all things, in bringing many sons to glory, to make the captain of their salvation perfect through sufferings.
- $^{11}$  For both He who sanctifies and those who are being sanctified *are* all of one, for which reason He is not ashamed to call them brethren,  $^{12}$  saying: "I will declare Your name to My brethren; In the midst of the assembly I will sing praise to You."
- <sup>13</sup> And again: "I will put My trust in Him." And again: "Here am I and the children whom God has given Me."
- <sup>14</sup> Inasmuch then as the children have partaken of flesh and blood, He Himself likewise shared in the same, that through **DEATH** He might destroy him who had the power of **DEATH**, that is, the devil, <sup>15</sup> and release those who through fear of **DEATH** were all their lifetime subject to bondage.
- $^{16}$  For indeed He does not give aid to angels, but He does give aid to the seed of Abraham.
- <sup>17</sup> Therefore, in all things He had to be made like *His* brethren, that He might be a merciful and faithful High Priest in things *pertaining* to God, to make propitiation for the sins of the people.
- $^{\rm 18}$  For in that He Himself has suffered, being tempted, He is able to aid those who are tempted.

By our Christmas practices (and our year-round lifestyle), people should come to know...

1.	That Jesus Took on Flesh to in Our Place to Save Us (9-10)
2.	That Jesus Came to Defeat the – and Did (14)
3.	That Jesus Came to Free Us from the of Death (15)
4.	That Jesus Provided the Satisfactory for Our Sin that God's Holiness Required for Our Sins (17)
5.	That Jesus Can Identify with Our Trials, and Can Us in Them (18)

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